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*1995*      **PACE UNIVERSITY SCHOOL OF LAW**  
*present*      **CENTER FOR ENVIRONMENTAL LEGAL STUDIES**  
                    *Associate Professor of Law*

Full-time faculty member teaching a range of subjects including the law of oceans & coasts, international environmental law, UN diplomacy and water quality. Her .104 527.quhm0zy

**EDUCATION**

Georgetown University Law Center, JD 1974  
Georgetown Law Journal, Administrative Editor/Executive Board  
Indiana University, BA 1967  
Université de Strasbourg, Diplôme d'Etudes Françaises 1966

**BAR AND COURT ADMISSIONS**

District of Columbia 1975; Maryland 1986; New York 1997  
U.S. Supreme Court; U.S. Courts of Appeals for the 4th, 5th and D.C. Circuits; U.S. Claims Court; U.S. District  
Courts for D.C. and Maryland (Trial Bar); D.C. Court of Appeals

**PUBLICATIONS**

**Books**

JEFFREY MILLER, ANN POWERS, NANCY LONG, INTRODUCTION TO ENVIRONMENTAL LAW: C

Ann Powers et al., *Environmental Citizen Suits at Thirtysomething: A Celebration and Summit*, 33 ENVTL. L. REP. 10721, 10729 (2003) (conference remarks)

David R. Wooley & Ann Powers, *1997 Air Quality Standards: It's Not Over Yet*, THE ENVIRONMENTAL MANAGER'S ADVISOR, Oct. 20, 1997, at 3

Ann Powers & Eric S. Andreas, *Long Island Sound: A Bibliography of Legal and Related Materials*, 14 PACE ENVTL. L. REV. 447 (1997)

*Environmental Citizen Suits*, in UNDERSTANDING THE CLEAN WATER ACT, Video for Lawyers Study Materials (A.L.I.-A.B.A. 1995)

*Common Ground May Be Bad For The Environment*, in The Forum: Is There Common Ground?, ENVTL. L. FORUM, July/Aug. 1995, at 44

*Keep Government Participatory*, in The Forum: Lessons Worth Learning, ENVTL. L. FORUM, Nov./Dec. 1994, at 67

*Environmental Law is Alive and Well Outside of the Beltway*, in A GUIDE TO ENVIRONMENTAL LAW IN WASHINGTON 198 (Envtl. L. Inst. 1990)

*What Would You Do If You Were Running EPA?*, 18 ENVTL. L. REP. 10243 (Envtl. L. Inst. 1988)

*Citizen Suit Outline*, in THE CLEAN WATER ACT, Litigation and Admin. Practice Series (Practicing Law Inst. 1987)

*A Layman's Guide to the Takings Issue*, in WETLANDS OF THE CHESAPEAKE: CONFERENCE PROCEEDINGS (Envtl. L.

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